

**AGENDA FOR THE REGULAR MEETING OF THE
BOARD OF DIRECTORS OF THE LEE LAKE WATER DISTRICT
APRIL 26, 2011, 8:30 A.M. AT
THE DISTRICT'S ADMINISTRATIVE OFFICE
22646 TEMESCAL CANYON ROAD, CORONA, CALIFORNIA 92883-5015**

The following is a summary of the rules of order governing meetings of the Lee Lake Water District Board of Directors:

AGENDA ITEMS

In case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage; a crippling disaster; or other activity, which severely imperils public health, safety or both. Also, items, which arise after the posting of Agenda, may be added by a two-thirds vote of the Board of Directors.

PUBLIC COMMENT

Persons wishing to address a matter not on the Agenda may be heard at this time; however, no action will be taken until placed on a future agenda in accordance with Board policy.

NOTICE TO PUBLIC

All matters listed under the Consent Calendar will be voted upon by one motion. There will be no separate discussion of these items, unless a Board Member or member of the public requests that a particular item(s) be removed from the Consent Calendar, in which case, they will be considered separately under New Business.

**IF ANYONE WISHES TO SPEAK WITH THE BOARD
ABOUT ANY CONSENT CALENDAR MATTER(S),
PLEASE STATE YOUR NAME, ADDRESS,
AND APPROPRIATE ITEM NUMBER(S).**

AFFIDAVIT OF POSTING

I, Allison Harnden, Office Manager of the Lee Lake Water District, hereby certify that I caused the posting of the Agenda at the District office at 22646 Temescal Canyon Road, Corona, California 92883-5015 prior to April 22, 2011.

Allison Harnden, Office Manager

AGENDA FOR REGULAR MEETING
April 26, 2011

Page No.

1. **Roll Call and Call to Order.**
2. **Presentations and Acknowledgments.**
3. **Public Comment.**

BOARD ITEMS:

4. **Minutes of the March 22, 2011 Regular Meeting.** **1-5**
RECOMMENDATION: Approve Minutes as written.
5. **Payment Authorization Report.** **6-8**
RECOMMENDATION: Approve Report and authorize payment of the March 22 – April 26, 2011 invoices.
6. **Revenue & Expenditure Reports. (Unaudited).** **9-27**
 - a. Revenue & Expenditure Report.
RECOMMENDATION: Note and file.
 - b. Lien update. **28**
RECOMMENDATION: Note and file.
7. **Trilogy Development.**
 - a. Homeowners Association update. **(-)**
 - b. Golf Course update. **(-)**
8. **Sycamore Creek Development.**
 - a. Project Update. **(-)**
 - b. 1748 houses to be built. 1106 houses occupied to date. 63% complete

- c. Richmond America – Whisper Ridge 6 lots remaining with 1 house in inventory.
 - d. Meritage Homes – 67 lots, 2 models, 5 homes built, 2 occupied, 4 under construction, 6 additional lots released by County.
- 9. CFD No. 1 Sycamore Creek Recycled Water System.**
- a. Update on progress. (-)
- 10. Retreat Development – Ryland Homes.**
- a. Retreat recycled water conversion update. (-)
 - b. 517 houses to be built. 438 houses occupied to date. 85% complete
 - c. Ryland Homes 77 lots priced between \$474-555K, 26 lots released by County, 19 sold, 12 complete with 11 occupied and 1 in inventory.
- 11. Ranpac “Toscana” Project (Sam Yoo).**
- a. Project Update. (-)
 - b. 1443 estimated houses to be built.
- 12. Re-alignment of Temescal Canyon Road (Sam Yoo).**
- a. Project Update. (-)
- 13. Ridge Properties “Wild Rose Business Park” Project (Tracy Hodge).**
- a. Project Update. (-)
- 14. Mission Clay “Serano Specific Plan” Project (Blair Dahl).**
- a. Project Update. (-)
- 15. Water Utilization Reports. 29-41**
RECOMMENDATION: Note and file.

	<u>Page No.</u>
16. Committee Reports.	
a. Finance (Director Garrett).	(-)
b. Engineering (Director Rodriguez).	(-)
c. Public Relations (Director Deleo).	(-)
17. General Manager's Report.	
a. General Manager's Report.	42
1. Water Reclamation Facility – Supplemental Environmental Project	43-103
RECOMMENDATION: To be made by the Board.	
b. Operations Report.	104-105
18. District Engineer's Report.	
a. Status of Projects.	106
19. District Counsel's Report.	(-)
20. Seminars/Workshops.	
21. Consideration of Correspondence.	107
An informational package containing copies of all pertinent correspondence for the Month of March will be distributed to each Director along with the Agenda.	
22. Adjournment.	